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Application/Control No.

10584880

Examiner PUNAM PATEL Applicant(s)/Patent Under Reexamination

MAY, LUTZ

Art Unit 2855

| ORIGINAL                                |         |  |     |   | INTERNATIONAL CLASSIFICATION |   |                     |  |   |   |             |  |   |  |
|---|---------|--|-----|---|------------------------------|---|---------------------|--|---|---|-------------|--|---|--|
| ORIGINAL                                |         |  |     |   | INTERNATIONAL CLASSIFICATION |   |                     |  |   |   |             |  |   |  |
| CLASS SUBCLASS                          |         |  |     |   | CLAIMED                      |   |                     |  |   |   | NON-CLAIMED |  |   |  |
| 73 862.331                              |         |  | G   | 0 | 1                            | L | 3 / 02 (2006.01.01) |  |   |   |             |  |   |  |
| CROSS REFERENCE(S)                      |         |  |     | F | _                            | _ |                     |  | 4 | + | F           |  |   |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |         |  | CK) |   |                              |   |                     |  |   |   |             |  |   |  |
| 73                                      | 862.333 |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              | Γ |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              | 乚 |                     |  |   |   |             |  | _ |  |
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|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              | L |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              | L |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              | L |                     |  |   |   |             |  |   |  |
|   |         |  |     |   |                              |   |                     |  |   |   |             |  |   |  |

| Claims renumbered in the same order as presented by applicant |          |       |          |       |          | ☐ CPA ⊠ T.D. ☐ R.1.47 |          |       |          |       | 47       |       |          |       |          |
|---|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final                 | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 6     | 17       | 25    | 33       | 33                    | 49       |       | 65       |       |          |       |          |       |          |
| -   | 2        | -     | 18       | 28    | 34       | 34                    | 50       | -     | 66       |       |          |       |          |       |          |
| 2   | 3        |       | 19       | 27    | 35       |                       | 51       | -     | 67       |       |          |       |          |       |          |
| 7   | 4        | 15    | 20       |       | 38       | 35                    | 52       | 38    | 68       |       |          |       |          |       |          |
| -   | 5        | 16    | 21       | 28    | 37       | 38                    | 53       | 39    | 69       |       |          |       |          |       |          |
| 8   | 6        |       | 22       | 29    | 38       | 37                    | 54       | 40    | 70       |       |          |       |          |       |          |
| 9   | 7        | -     | 23       | 30    | 39       | -                     | 55       | 41    | 71       |       |          |       |          |       |          |
| -   | 8        | 17    | 24       | -     | 40       | -                     | 56       | 42    | 72       |       |          |       |          |       |          |
| 10  | 9        | 18    | 25       | -     | 41       | -                     | 57       | 43    | 73       |       |          |       |          |       |          |
| 12  | 10       | 19    | 28       |       | 42       | -                     | 58       | 44    | 74       |       |          |       |          |       |          |
| 13  | 11       | 20    | 27       | -     | 43       | -                     | 59       |       |          |       |          |       |          |       |          |
| 14  | 12       | 21    | 28       |       | 44       | -                     | 60       |       |          |       |          |       |          |       |          |
| 11  | 13       | 22    | 29       |       | 45       | -                     | 61       |       |          |       |          |       |          |       |          |
| 3   | 14       | 23    | 30       |       | 46       | -                     | 62       |       |          |       |          |       |          |       |          |
| 4   | 15       | 24    | 31       | 31    | 47       | -                     | 63       |       |          |       |          |       |          |       |          |
| - 5   | 16       |       | 32       | 32    | 48       |                       | 64       |       |          |       |          |       |          |       |          |

| /PUNAM PATEL/<br>Examiner Art Unit 2855<br>(Assistant Examiner) | 10/08/2009<br>(Date) | Total Claims Allowed: |                   |  |  |
|---|----------------------|-----------------------|-------------------|--|--|
| /LISA M CAPUTO/<br>Supervisory Patent Examiner.Art Unit 2855    | 10/13/2009           | O.G. Print Claim(s)   | O.G. Print Figure |  |  |
| (Primary Examiner)  | (Date)               | 1                     | 4 and 37          |  |  |